

## Fish On

Official Newsletter of Rhode Island Mobile Sportfishermen, Inc.

Rhode Island Mobile Sportfishermen, Inc.

Volume 15 Issue I Jan 2018

### **President Letter**

Happy New Year! I wish everyone nothing but goodness for the coming year Let's hope the coming year brings calm seas. The beach took a beating during the end of 2017. We lost at least 10 feet in height on the front beach during the month of November. We have seen this before and the beach has come back. So let's hope for a calm winter and spring.

Being the winter the days are short and the nights are long. This is the time of year that we are supposed to get our fishing gear ready for the coming season, so let's get off the couch and start cleaning those reels and sharpen the hooks on those always go to lures and jigs. Make all those leaders and rigs needed for the first month at least. Well I'm not much of a couch guy. My dog has got that covered pretty good, but I do love my recliner. I hope I can listen to my own advice.

We have a lot to remember and be thankful for, but we also have the future to look forward to. We have many openings for membership so let's grow the RIMS family so we can keep helping keep the shore line open for fishing and family recreation.

Thank You Rich Taylor, President



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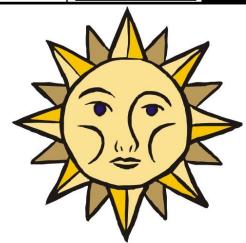


### **Sunshine**

Get well Janet Zagrodny, Get well to Rich Taylor we wish you a speedy recovery

Our sincere sympathy to Katharine Boulais on the passing of her husband RIMS Life Member (325L) Norman Boulais. Our sincere sympathy to the Gilman family on the passing of RIMS Life Member (361L) Ronald Gilman

Our Sincere sympathy to Marc Rachlin for the tragic loss of his fiancé in a plane crash.



### All RIMS Members

Membership Renewals are now LATE

Please fill out the form in this newsletter and send them in right away. This creates so much extra work for Debbie. Sending out Late Notices, postage for the club, etc.. Remember she is a volunteer also would like to wrap this membership renewal drive up as quickly as possible.

We all appreciate the job that you do with Membership Debbie.

Thanks,

**RIMS BOD** 

### INFO LINE - 401-256-5020

Even though the restrictions have been lifted, call the info line **Before your tires touch the sand trail** (yes at the gate) in & out. If you think something should be added to the message please contact me.

Thank you, Rich Taylor, President

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| R.I.M.S. MEMBERS   | SHIP RENEWA           | L FORM - 20:            | 18   |
|--|-----------------------|-------------------------|--|
| ADULT M  | EMBER INFORMA         | TION                    |  |
| Name Member 1:   |                       | RIMS Plate # 1:         | Date of Birth Member 1:  |
| Name Member 2 (Spouse Member at same address):                       |                       | RIMS Plate # 2:         | Date of Birth Member 2:  |
| Street Address (must be the same for all renewals on o               | one renewal form):    |                         |  |
| City:  | RIIE                  | State:                  | ZIP Code:  |
| Email Address (if renewing two memberships with diff                 | erent email please sp | ecify):                 | Email Newsletter? Please write Yes or No:                                  |
| Home Phone:  | Phone Other           | - Please Specify:       |  |
| Mobile Phone Member 1:   | Mobile Phone          | e Member 2 (if appl     | icable):   |
| JUNIOR MEMBER INFORMATION - M  | UST BE INCLUDE        | D ON RENEWAL            | FORM EACH YEAR   |
| Junior Member #1 Name:   | Date of Birth         | 25                      | New Junior Member?<br>Please write Yes or No?                              |
| Junior Member #2 Name:   | Date of Birth         |                         | New Junior Member?<br>Please write Yes or No?                              |
| Junior Member #3 Name:   | Date of Birth         |                         | New Junior Member?<br>Please write Yes or No?                              |
| Junior Member #4 Name:   | Date of Birth         |                         | New Junior Member?<br>Please write Yes or No?                              |
| ANNUAL   | DUES INFORMAT         | TION                    |  |
| Dues Amount per Member (Regular Members):                            | Due Date:             |                         |  |
| \$174.00   |                       | January                 | 1, 2018  |
| Total Amount on enclosed Check or Money Order:                       | Check or Mor          | ney Order Number i<br># | ncluded with renewal form:   |
| DONATION INFORMA   | TION - PLEASE H       | IELP IF YOU CA          | N!!  |
| I would like to make a Donation to the RIMS BACF – Pwrite YES or NO: | lease Donation Am     | ount (Please includ     | le separate check from Dues):  |
| PAYMENT AD   | DRESS AND HELP        | FUL TIPS                |  |
| Please mail renewal form and payment to: RIMS c/o Debbie Gosselin    | section of "RIMS"     | of your check, and i    | mber number(s) in the memo<br>nake checks payable to                       |
| 102 Pickney Ave<br>Plainville, CT 06062                              | form EA               |                         | that you must fill out the il it to avoid unintentionally embership roster |
| Questions or comments, please cor                                    |                       |                         |  |



### 2018 TRAILER STORAGE FORM

### <u>MEMBERS</u>

You can no longer pay with REC-PRO Points

All storage must be paid by a CHECK\_made out to <u>"RIMS"</u>. Please put your <u>RIMS #</u> on the check.

The 2018 Storage fee is \$135.00

All payments are due on January 1<sup>st</sup> and handled just like membership dues.

You will have a marked out storage area (10x30 spot) with your rims #. You will be given a ROW and Spot #.

Please do not use or Encroach on someone else's spot.

You are responsible for keeping your area clean and free of debris and junk.

Because of recent insurance requirements your storage unit

Must have a Current registration (Boats, Motor Homes, Trailers, and Trucks for Slide-Ins)

Must have Current insurance (Motor Homes, Trucks for the Slide-Ins & Boat towing)

A Current Safety Sticker for MA Motor homes

**Current Inspection Sticker for RI Boat Trailers** 

Copies of insurance policies and registrations are to be handed in with your form and payment. Current Registration & Current Insurance Policies that are not received will have the trailer storage access denied.

### **SEND PAYMENT AND INFORMATION TO;**

Michael R. Rachlin 105 Franklin Street Westerly, Rhode Island 02891 401-596-9191 michael.rachlin@gmail.com

| RIMS #Name:                 |                       |
|-----------------------------|-----------------------|
| ADDRESS                     |                       |
| CITY                        | ZIP                   |
| TYPE OF UNIT                | DESCRIPTION           |
| DATES OF INSURANCE COVERAGE | DATES OF REGISTRATION |
| EMERGENCY CONTACT           | PHONE#                |

SEE A VIOLATION ON THE WATER? --- REPORT IT! --- RIDEM ENFORCEMENT 401-222-3070 (24 hrs./day)



| ROW                | ROW                | ROW                | ROW | ROW                  | ROW                | ROW | ROW                          | ROW                     | ROW                | ROW |
|--------------------|--------------------|--------------------|-----|----------------------|--------------------|-----|------------------------------|-------------------------|--------------------|-----|
| 1-1                | 1-2                | 1-3                | I-4 | 1-5                  | I-6                | 1-7 | 1-8                          | 6-I                     | 6-2                | 6-3 |
| #345<br>RV<br>PAID | #328<br>RV<br>PAID | #063<br>RV<br>PAID |     | #532<br>BOAT<br>PAID | #178<br>RV<br>PAID | 1-7 | #498<br>SLIDE-<br>IN<br>PAID | #537<br>Rv/Boat<br>Paid | #625<br>RV<br>Paid |     |

| ROW                              | ROW                 | ROW                          | ROW                          | ROW                          | ROW | ROW                                 | ROW                       | ROW | ROW                                  |
|----------------------------------|---------------------|------------------------------|------------------------------|------------------------------|-----|-------------------------------------|---------------------------|-----|--------------------------------------|
| <b>2-1</b><br>#558<br>RV<br>PAID | #02 I<br>RV<br>PAID | 2-3                          | #642<br>SLIDE-<br>IN<br>PAID | #563<br>SLIDE-<br>IN<br>PAID | 2-6 | 2-7<br>#411<br>SLIDE-<br>IN<br>PAID | 2-8                       | 2-9 | <b>2-10</b><br>#668<br>RV<br>PAID    |
| ROW                              | ROW                 | ROW                          | ROW                          | ROW                          | ROW | ROW                                 | ROW                       | ROW | ROW                                  |
| 3-I<br>#149<br>RV<br>PAID        | #161<br>RV<br>PAID  | #83L<br>SLIDE-<br>IN<br>PAID | 3-4                          | 3-5                          | 3-6 | #558<br>SLIDE-<br>IN<br>PAID        | 3-8<br>#245<br>RV<br>PAID | 3-9 | 3-10<br>#214<br>SLIDE-<br>IN<br>PAID |

| ROW 5-10         |  |  |  |
|------------------|--|--|--|
|                  |  |  |  |
| ROW 5-9          |  |  |  |
| #660 - BOAT      |  |  |  |
| PAID             |  |  |  |
| ROW 5-8          |  |  |  |
| #197 - SLIDE-IN  |  |  |  |
| NO LONGER MEMBER |  |  |  |
| ROW 5-7          |  |  |  |

ROW 5-6

#182 - RV PAID

ROW 5-5

#484 - RV PAID

**ROW 5-4** #707-TRUCK

> PAID ROW 5-3

#699 RV PAID

ROW 5-2

#264 SLIDE-IN PAID

ROW 5-I

# 2017 TRAILER STORAGE LAYOUT

| ROW                         | ROW | ROW                  | ROW   | ROW                          | ROW | ROW | ROW                  | ROW                  | ROW                                    | ROW                | ROW                  |
|-----------------------------|-----|----------------------|-------|------------------------------|-----|-----|----------------------|----------------------|--|--------------------|----------------------|
| 4-1                         | 4-2 | 4-3                  | 4 - 4 | 4-5                          | 4-6 | 4-7 | 4-8                  | 4-9                  | 4-10                                   | 4-11               | 4-12                 |
| #53<br>SLIDE-<br>IN<br>PAID |     | #652<br>BOAT<br>PAID |       | #462<br>SLIDE-<br>IN<br>PAID |     |     | #427 -<br>RV<br>PAID | #240 -<br>RV<br>PAID | #203<br>SLIDE-<br>IN/<br>Truck<br>PAID | #109<br>RV<br>PAID | #125<br>BOAT<br>PAID |



### 2018 SHORT SEASON BOAT & BOAT TRAILER STORAGE

### **MEMBERS ONLY**

You can no longer pay with REC-PRO Points

All storage must be paid by <u>CHECK</u> made out To <u>"RIMS"</u>. Please put <u>RIMS #</u> on check.

The 2018 BOAT Storage fee is \$75.00

All payments and paperwork is due before usage.

Boat parking is on the far North portion of the RIMS property.

The area left of the Clubhouse overheard door.

Parking is available from May 2018 until October 2018.

You are responsible for keeping your area clean and free of debris and junk.

Because of recent insurance requirements your storage unit

Must have a Current registration (Boats and Boat Trailers)
Must have Current insurance (Trucks that tow the boats)
Current Inspection Sticker for RI Boat Trailers

Copies of insurance policies and registrations are to be handed in when your form and payment is made.

Current Registration & Current Insurance Policies that are not received will have the trailer storage access denied.

### **SEND PAYMENT AND INFORMATION TO;**

Michael R. Rachlin 105 Franklin Street Westerly, Rhode Island 02891 401-596-9191 michael.rachlin@gmail.com

| RIMS # Name:                |                      |
|-----------------------------|----------------------|
| Address                     |                      |
| City                        | StateZip Code        |
| Type of Unit                | Description          |
| Dates of Insurance Coverage | Date of Registration |
| Emergency Contact           | Phone#               |
|                             |                      |

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### **2017 Member Awards Nominations & Ballots**

| Your Name                                 | & RIMS #<br>(Required – Only One vote per member) |                     |  |  |  |  |
|---|---|---------------------|--|--|--|--|
|   | 2017 Humanitarian of                              | the Year Ballot     |  |  |  |  |
|   | 2017 Humanitarian of the                          | Year Nominees       |  |  |  |  |
|   | Write-In Nomi                                     | ation               |  |  |  |  |
| ROBERT L. SMITH<br>HUMANITARIAN<br>AWARD: | Nominee's Name                                    | RIMS #              |  |  |  |  |
| Short Summary for Nomination:             |   |                     |  |  |  |  |
|   |   |                     |  |  |  |  |
| 20  | 17 Member of the Year N                           |                     |  |  |  |  |
|   | Write-In Nomi                                     |                     |  |  |  |  |
| Member of the Year:                       | Nominee's Name                                    | RIMS #              |  |  |  |  |
| Short Summary for Nomination:             |   |                     |  |  |  |  |
|   |   |                     |  |  |  |  |
| 20  | 17 Outstanding Membe                              | r Nominees & Ballot |  |  |  |  |
|   | Write-In Nomination I                             | ill out below       |  |  |  |  |
| Member of the Year:                       | Nominee's Name                                    |                     |  |  |  |  |
| Short Summary for Nomination:             |   |                     |  |  |  |  |
|   |   |                     |  |  |  |  |

Send Ballots
by e-mail to address wax4144ep@yahoo.com or
by regular mail to
RIMS Awards
C/O Ken Blanchard Jr
69 Strong St.
Easthampton, MA 01027



#### **Awards Committee**

Hi Everyone, Can you believe that it's been a year since we did this last? There have been some changes as follows:

- There is a short bio on the nominees so that you know
  - Who is nominated and
  - Why they were nominated so that you know something about them or
- If you know of someone else deserving to be nominated please write them in
- The Board of Directors will vote for the nominees for each award by secret ballot at the March Meeting Ballots will be collected by myself and awards will be presented at the annual outing in May.

#### "OUTSTANDING MEMBER".

This award is for any member that has served the membership of RIMS in an extraordinary way and has done it for a long period of time. In the past Fifty plus years there are members of our club that have gone without being recognized. That without their help and dedication, to the mission of RIMS over the years, we would not still be here. This is especially evident when you hear of other clubs, like ours are dissolving year after year. This award is for them. Here are the basic rules:

- You have to be a member in Good Standing for at least 5 years,
- You can ONLY receive this award one time and
- The award is the coveted one of a kind "Black Jacket" (like the Green Jacket for the Masters) I hope that the membership (especially Life members) will nominate more individuals that may have been missed over the years that have made a difference to RIMS.

Lastly, If you don't want to return your ballot by snail mail I will be accepting your votes by e-mail (wax4144ep@yahoo.com) . Only one vote per member per award, You e-mail ballot must include:

- Your name and RIMS #
- The award name and whom you are voting for or
- Your Write in vote with a short paragraph as to why you are nominating them.
- Or scan your ballot and attach it. Make sure that the attachment is in PDF format.

I'm very excited about this program and Looking forward to everyone's participation

Respectfully submitted,

Ken Blanchard

### **RIMS Beach Access Fund**

Interested in helping RIMS protect the club beach rights and the rights of the public to access Quonnie? Please consider making a donation the R.I.M.S. Beach Access Fund. ALL Donations are directly used in support of any legal activities involving protecting the rights of ALL RIMS Members to access our properties and the publics right to access the breachway. Donations should be tax deductible but consult your tax professional for accurate advice on being a valid deduction. Make your check out to R.I.M.S. (put Beach Access Fund on the memo line of the check) and send it to:

R.I.M.S. Beach Access Fund 104 South Woody Hill Rd Westerly, RI 02891

### INFO LINE - 401-256-5020

Even though the restrictions have been lifted, call the info line **Before your tires touch the sand trail** (yes at the gate) in & out. If you think something should be added to the message please contact me.

Thank you, Rich Taylor, President

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|       | RIMS Tournament Standings                         |      |      | Final<br>Standings<br>2017 |            |         |
|-------|---|------|------|----------------------------|------------|---------|
| Place | Yearly Striper Boat                               | JR   | SR   | Date                       | Weight     | Length  |
| 1st   | Ted Davidson #553                                 |      | **** | 6/25/2017                  | 22.76 lbs. | 39"     |
| Place | Yearly Fluke Boat                                 | JR   | SR   | Date                       | Weight     | Length  |
| 1st   | Ted Davidson #553                                 |      | **** | 7/16/2017                  | 8.36 lbs.  | 27"     |
| 2nd   | John Buccelli SR #178                             |      | **** | 6/30/2017                  | 5.62 lbs.  | 24 3/4" |
| 3rd   | Stewart Tibbetts #465                             |      | **** | 7/4/2017                   | 4.62 lbs.  | 22 1/4" |
| 4th   | Richard J. Labrecque #252                         |      | **** | 6/22/2017                  | 4.06 lbs.  | 21 1/2" |
| 1st   | Dominic Costen #442 JR.                           | **** |      | 7/22/17                    | 3.06 lbs.  | 20"     |
| Place | RIMS Boat Striper                                 | JR   | SR   | Date                       | Weight     | Length  |
| 1st   | Ted Davidson #553                                 |      | **** | 6/25/2017                  | 22.76 lbs. | 39"     |
| Place | Party Boat Striper                                |      |      |                            |            |         |
| 1st   | Ken Blanchard #420                                |      | **** | 6/2/2017                   | 23.31 lbs. | 33"     |
| 1st   | Party Boat Bluefish Ken Blanchard #420            |      | **** | 6/2/2017                   | 7.5 lbs.   |         |
| Place | Al Zumwalt Striper (Surf Only)                    | JR   | SR   | Date                       | Weight     | Length  |
| 1st   | Art Crelan #127L                                  |      | **** | 10/17/2017                 | 22.10 lbs. | 39 1/2" |
| 2nd   | Bob Kardys #680                                   |      | **** | 10/22/17                   | 13.94 lbs. | 33 3/4" |
| Place | Al Zumwalt Bluefish (Surf Only)                   | JR   | SR   | Date                       | Weight     | Length  |
| 1st   | Rich Taylor #149                                  |      | **** | 9/23/2017                  | 13.96 lbs. | 35 1/2" |
| 2nd   | Ted Davidson #553                                 |      | **** | 10/13/2017                 | 11.29 lbs. | 32"     |
|       | Yearly Striper, Bluefish, Tautog, Fluke<br>(SURF) |      |      | No Entries                 |            |         |
| _     | Yearly Bluefish, Tautog (BOAT)                    |      |      | No Entries                 |            |         |
|       | RIMS Spring (Striper SURF ONLY)                   |      |      | No Entries                 |            |         |
|       | Sandspike Striper, Bluefish (SURF ONLY)           |      |      | No Entries                 |            |         |
|       | RIMS Bluefish (BOAT)                              |      |      | No Entries                 |            |         |
|       | Porgie Mania                                      |      |      | No Entries                 |            |         |









# R.I.M.S.ANNUAL SPRING OUTING 2018

DATE: Saturday, May 19th 2018

**PLACE**: R.I.M.S. Park on South Woody Hill Road

PRICE: LIFE & REGULAR MEMBERS AND GUESTS \$15.00

Children under 12 years of age are Free

**ACTIVITIES**: Club's Yearly Tag Sale – Bring your items

Buccelli's Famous Casting Contest – Men / Women / JR's (prizes)

Horse Shoe's and the Club Store will be open.

Club Awards presented by Ken Blanchard for: Member of the Year/ Humanitarian of

the Year/ Outstanding member

Fishing Chairman - Bob Kardys presents Prizes Trophies for the different categories

TIME: 12:00 - Hamburgers/ Hot Dogs/ New England Clam Chowder/ Raw Bar.

1:00 - 1/2 chicken served with Potato Salad/ Cole Slaw/ Roll and beverages.

1:45 - 50 / 50 Raffle (points) Drawing

2:00 - Awards Presentations

3:00 - Main Raffle Table Drawings -members encouraged to donate



DETACH ABOVE AND RETURN TO ADDRESS BELOW R.S.V.P. BY Monday May 1st 2018 TO: Butch Taylor P.O. Box 154 Ashford, Ct. 06278

| NAME                   | R.I.M.S. #   | on your CHECH |
|------------------------|--------------|---------------|
| ADULT @ \$15.00 EACH = | CHILD @ \$5. | 00 EACH =     |

Name of specialty dish

We would like you to fill in the space if bringing a dish, so that we don't have a lot of doubles.

\*\*\* No Refunds \*\*\*

\*\*\* Members are encouraged to bring Raffle prizes and Specialty Dishes \*\*\*
Please drop me a email with what your bringing Tay47@sbcglobal.net



### Cabin Rental 2018

RIMS will start taking reservations for rental of the cabin on May 1, 2018 on a first come first served basis..

- Rental cost is \$350.00 per week.
- A \$50.00 non-refundable deposit is needed at the confirmation of your reservation.
- Balance of \$300.00 is due thirty days prior to the reservation.
- You can rent more than one week, but a deposit will be needed for each week reserved.

Any questions Call Butch at 860-933-2161 or by e-mail at tay47@sbc global.net.

Checks are to be made out to R.I.M.S..

In the memo on the check please put your

· RIMS membership number and the Week(s) you want.

Send checks to

Butch Taylor,

P.O. Box 154,

Ashford, Conn. 06278





SEE A VIOLATION ON THE WATER? --- REPORT IT! --- RIDEM ENFORCEMENT 401-222-3070 (24 hrs./day)



## 2018 WIN A WEEK CABIN RAFFLE

### **Members Only**

For ONLY \$20.00 Take a chance to win a week of your choice to stay in RIMS Ocean Front Cabin.

Enter as many times as you like, Tickets are ONLY \$20.00 per entry.

A Raffle ticket (one for each entry that you purchased) with your RIMS # will be put in the drum on the day of the drawing

Mail in entries MUST BE received by **END OR MARCH** 2018 or you can also enter *IN PERSON* at the April 8, 2018 meeting.

### **Drawing will be April 8, 2018**

at the end of the regular RIMS monthly meeting. Around 12:00 P.M. (Noon)

Remember that even if you don't win, the donations that you make go to the many RIMS functions that we have during the year that benefit all of the members.

The winner must pick the week wanted by April 30, 2018.

Mail your entry(s) and check (Make checks out to RIMS)

Mail to:
Arthur Taylor #083
P.O. Box 154
Ashford Ct. 06278
Phone: (home) 860-429-9411,
(cell) 860-933-2162
E-mail tay47@sbcglobal.net

| ************      | *****CUT HERE****** | ********** |
|-------------------|---------------------|------------|
| NAME              |                     | RIMS#      |
| Number of entries | X \$20.00 Total     |            |



### Advertise YOUR business In the R.I.M.S. Bi-Monthly Newsletter (6 Issues)

And get a free ad on the website (24/7)
Get your ad to hundreds of R.I.M.S. members
and
to anyone that visits our website.
2013 Advertising Rates

Size Cost \$125.00 **Business Card** 1/4 Page \$250.00 1/2 Page \$375.00 Full Page Ad \$500.00 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Daytime Phone #\_\_\_\_\_ Business Name: Evening Phone #\_\_\_\_ Contact Person: Address Add Size: Circle One of the choices below Business Card, Full Page 1/4 Page, 1/2 Page, Payment: At this time we can only accept checks payable to R.I.M.S. Attach your Business Card or Draw your ad on a separate sheet. We will do *minor* Typesetting or Photo scanning at no additional charge Deadline is the 15th of Feb, April, June, Aug, Oct and Dec.

> R.I.M.S. C/O Ken Blanchard Jr 69 Strong St. Easthampton, MA 01027

Complete the above form, send your ad and check to:



# **Support RIMS Advertisers**



# Riding since 1931

Rte 66 Middlefield, CT 860-347-8688

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| Rims Office<br>President -<br>Executive Vice President - | Rims Officers<br>Rich Taylor #149<br>Eric Rogde #537             |              | E-mail<br>rims-president@charter.net<br>rims537@gmail.com        |
|--|--|--------------|--|
| Vice President -<br>Treasurer -<br>Secretary -           | Arthur Taylor #083<br>Nadine Davidson #552<br>Peter Allegro #132 | 401-322-7731 | tay47@sbc.global.net<br>nadine_d@yahoo.com<br>allegro235@aol.com |
| RIMS Board of Directors                                  | Term   | Phone        | E-mail   |
| Thomas Hubbell #558                                      | 2017-2019  | 203-518-1034 | <b>.</b>   |
| Dan Darling #032   | 2017-2019  | 401-639-0484 | <b>.</b>   |
| Debbie Gosselin #332                                     | 2017-2019  | 860-747-1871 | debg332@gmail.com  |
| Charlene K. Taylor #082                                  | 2017-2019  | 860-508-2689 | tay47@sbc.global.net   |
| Adam Ducki #462  | 2017-2019  | 860-467-5027 | , , , ,  |
| Bob Kardys #680  | 2016-2018  | 860-917-1061 | rkardys@snet.net   |
| Pierre Gosselin #334                                     | 2016-2018  | 860-978-6028 |  |
| John Buccelli #178                                       | 2016-2018  | 508-943-7924 |  |
| Peter Alter # 662  | 2016-2018  | 401-996-0996 | pjaii840@gmail.com   |
| Toby Lloyd # 699   | 2016-2018  |              | tobytree@rocketmail.com  |
| Ronald A. Fish #055                                      | 2016-2018  | 860-608-5953 |  |

### **RIMS Committee Chairpersons**

| Committee                     | Chairperson            | Phone         | E-mail                     |
|-------------------------------|------------------------|---------------|----------------------------|
| Awards                        | Ken Blanchard Jr #420  | 779-348-5086  | wax4144ep@yahoo.com        |
| Bylaws Committee              |                        | Dissolved ser | nd changes to the board    |
| Cabin Committee               | Arthur Taylor #083     | 860-933-2162  | 2 tay47@sbc.global.net     |
| Conservation                  | Brian Stanick #723     | 978-835-2927  | brian.stanick@gmail.com    |
| Facilities                    | Deano Blessing         | 860-982-6944  | rims357@comcast.net        |
| Finance/Legal                 | Rich Taylor #149       | 860-208-9615  | rims-president@charter.net |
| Fish Tagging Pgm              | Jim Buchok #660        | 347-491-9301  | seafarer0520@att.net.      |
| Membership                    | Debbie Gosselin #332   | 860-747-1871  | debg332@gmail.com          |
| Newsletter                    | Ken Blanchard #420     | 779-348-5086  | wax4144ep@yahoo.com        |
| Outing/Entertainment          | Arthur Taylor #083     | 860-429-9411  | tay47@sbc.global.net       |
| Rec-Pro - Points              | Patti Milardo #179     | 860-463-2962  | 2 pattinum17@comcast.net   |
| Rhode Island Marine Fisheries | Dan Darling #641       | 401-639-0484  | ·                          |
| RIMS info Line                | Rich Taylor #149       | 860-208-9615  | rims-president@charter.net |
| RIMS Store                    | Charlene Taylor #082   | 860-429-9411  | tay47@sbc.global.net       |
| RISAA Representation          | Dan Darling #641       | 401-639-0484  | l                          |
| RIMS Website                  | Nicole Roncaioli #412  | 860-633-8906  | nicole_roncaioli@yahoo.com |
| Safety Patrol                 | Eric Rogde #537        | 860-455-8736  | 3 rims537@gmail.com        |
| Sunshine                      | Marylou Hentschel #341 | 860-228-7673  | B hench@att.net            |
| Tournaments                   | Bob Kardys #680        |               | rkardys@snet.net           |
| Trailer Storage               | Michael R Rachlin #499 | 401-596-9191  | michael.rachlin@gmail.com  |
| UMAPA                         | Dan Darling #641       | 401-639-0484  | <b>.</b>                   |
| Scholarship Awards            | Bob Kardys #680        | 860-886-1077  | rkardys@snet.net           |

FOR THE LATEST UP TO DATE BEACH INFORMATION FOR R.I.M.S. PROPERTY ON THE QUONNIE BARRIER BEACH PLEASE CALL THE R.I.M.S. INFO LINE AT 401-256-5020

### **Upcoming Events & Important Dates To Remember**

#### Sunday, January 14th, 10:30 A.M

- Review Trailer Storage Permits
- Review Spring Outing Plans
- Review Committee Budgets
- Review New Member Applications
- Vote on Beach Property Rules

### Sunday, February 11th, 10:30 A.M.

- Appoint Audit Committee
- Appoint Nominating Committee
- Decide on new signs for lot 75 and lot 82

#### Sunday, March 11th, 10:30 A.M.

- Collect Yearly Awards Ballots
- Donate to Take a Kid Fishing
- Vote on Fishing Tournament Dates & Rules

#### Sunday, April 8th, 10:30 A. M.

- Final Reports for Rec-Pro
- Review New Member Applications

### Saturday, May 19th, 10:00 A.M.

Annual Meeting and Outing

### Friday, June 8th, 7:00 P.M. \*

- Transfer of Officers
- Review Duties
- Appoint Committee Chairmen
- Complete State Charter
- Appoint UMAP Delegates
- Plan Fall Beach Clean-up

#### Friday, July 6th, 7:00 P.M. \*

- Plans for "Entertainment"
- Nominate Dues Committee
- Review New Member Applications

#### Friday, August 10th, 7:30 P.M.

- Review Financial Status
- Dues Committee Report

### Friday, September 7th, 7:30 P.M.

No Agenda

### Friday, October 12th, 7:30 P.M.\*

- Select 2017 Meeting Dates
- Award Ballot in Newsletter
- Review New Member Applications

# \*June and July meeting time changed due to Plover driving restrictions

### Friday, August 10th, 7:30 P.M.

- Review Financial Status
- Dues Committee Report

### Friday, September 7th, 7:30 P.M.

No Agenda

### Friday, October 12th, 7:30 P.M.\*

- Select 2017 Meeting Dates
- Award Ballot in Newsletter
- Review New Member Applications

### Sunday, November 11th, 10:30 A.M.

- Plan Future Conservation Projects
- Start Outing Plans for 2017
- Elect Fishing Committee Chairman

#### **December No Meeting**

Happy Holidays