

## RIMS Official Fishing Tournament Affidavit 2024

(Please print and submit completed form to Committee Chair)

Tournament fish may be weighed from the beach and witnessed by a RIMS Member,  
a non-member witness or an approved weigh station.

### (The Al Zumwalt Tournament)

**(All information must be weighed and witnessed by a weigh station representative)**

**Date:** \_\_\_\_\_ **RIMS Angler's Name:** \_\_\_\_\_ **RIMS #** \_\_\_\_\_

**Witness Name:** \_\_\_\_\_ **Witness Signature:** \_\_\_\_\_

**Witness Type:**  RIMS Member # \_\_\_\_\_  Non - RIMS Member

( Circle Weigh Station )

Weekapaug Bait & Tackle 664 Atlantic Ave Westerly, RI. 401-388-8453	Watch Hill Outfitters 157 Main Street Westerly, RI. 401-596-7217	Quonnie Bait & Tackle 5523b Old Post Rd Charlestown, RI. 401-637-7184	Breachway Bait & Tackle 166 Charlestown Beach Rd Charlestown, RI. 401-364-6407
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**Date:** \_\_\_\_\_ **Weight:** \_\_\_\_\_ lbs. \_\_\_\_\_ oz. **Length** \_\_\_\_\_ in.

**Division:**  Senior  Junior

TOURNAMENT	SPECIES			METHOD	
YEARLY	<input type="checkbox"/> Striper	<input type="checkbox"/> Bluefish	<input type="checkbox"/> Fluke	<input type="checkbox"/> Surf	<input type="checkbox"/> Boat
FISH TAGGING	<input type="checkbox"/> Striper			<input type="checkbox"/> Surf	<input type="checkbox"/> Boat
TOG-TOBER FEST	<input type="checkbox"/> Tautog			<input type="checkbox"/> Surf	<input type="checkbox"/> Boat
ALBIE FEVER	<input type="checkbox"/> False Albacore			<input type="checkbox"/> Surf	<input type="checkbox"/> Boat
Al Zumwalt	<input type="checkbox"/> Striper	<input type="checkbox"/> Bluefish		*** Surf Only ***	

----- CUT ALONG LINE -----

**ANGLERS COPY (Be sure to obtain Witness Signature below as well as above)**

**Date :** \_\_\_\_\_ **RIMS Angler's Name:** \_\_\_\_\_ **RIMS #** \_\_\_\_\_

**Witness Name:** \_\_\_\_\_ **Witness Signature:** \_\_\_\_\_

**Witness Type: (Circle One)** RIMS Member # \_\_\_\_\_ Non RIMS Member Weigh Station

**(Check One)**  Weekapaug Bait & Tackle  Watch Hill Outfitters  Quonnie Bait & Tackle

**Tournament:** \_\_\_\_\_ **Species:** \_\_\_\_\_ **Method:** \_\_\_\_\_

\*\*ENTRIES MUST BE MAILED AND POSTMARKED WITH IN 10 DAYS TO: TOURNAMENT CHAIRPERSON\*\*

**Justin Poole 4945 Island Beach Drive. Canandaigua, NY, 14424**  
**RIMS # 101 Phone (585)-520-7159 [JustinRIMS101@gmail.com](mailto:JustinRIMS101@gmail.com)**

\*\*\*AL ZUMWALT AFFIDAVITS MUST BE SUBMITTED TO THE TOURNAMENT CHAIRPERSON\*\*\*  
 WITHIN 10 DAYS OF WEIGH DATE AND BE POSTMARKED NO LATTER THAN 11/30/2023